

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 1 1962

Returned to applicant for correction.....

Corrected application filed.....

Map filed NOV 1 1962

The applicant Paris U. Stewart
1311 Maryland Parkway
 of Las Vegas, Nevada, County of Clark,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground source -- Las Vegas
Name of stream, lake or other source.
Artesian Basin.
2. The amount of water applied for is 0.03 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for Quasi-Municipal and Domestic Purposes (Subdivision--
four apartment houses) Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: Within the Southwest Quarter
(SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 20, Township 20 South,
Range 62 East, M.D.B.&M., or at a point from which the East Quarter
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
corner of said Section 20 bears South 85°20'15" East a distance of
it should be stated. 2,542.56 feet.
6. Place of use Within the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Quarter (NE $\frac{1}{4}$) of Section 20, Township 20 South, Range 62 East,
M.D.B.&M.
7. Use will begin about January 1st and end about December 31st, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well--6 inch casing--pump--
Pressure Tank.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000.00.....
10. Estimated time required to construct works.....Two years.....
11. Remarks.....The water will be used to serve a total of 15 apartment
units located on two subdivision lots.....No fees will be charged for
water service.....Control of all units served will be retained by the
applicant.....Water will be used for domestic consumption and limited
landscaping.....

Applicant s/ Paris U. Stewart.....

By.....

Compared.....lv/hs.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, ~~subject to the~~
~~following limitations and conditions:~~

on grounds that its granting would impair the value of existing rights
in the Las Vegas Artesian Basin and would be detrimental to the public
welfare.....

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded..... Bk..... Page.....
.....County Recorder

WITNESS MY HAND AND SEAL this 10th day

of September, 1963

ELMO J. DERICCO

State Engineer.

BY:

Assistant State Engineer